

No. 1933

SERMON

BY

Text,.....

Subject,.....

Processional 473

Doxology

Invocation

Ps 497

54

Script.

338

Prayer.

~~off~~

Choir

Announcement

360

Sermon

Sail

Recessional 157

DIRECTIONS.

To allow this cover and the sheets to lie open
and flat, tie loosely.

P.I. Dec 15-1922 - Oct. 7-1928
Aug. 27, 1933.

ESSENTIALS OF CHARACTER.

I. Ideals.

Text : Col. 3:2. Set your mind upon things above. Centuries ago two peoples sailed from Europe for the Western hemisphere. The first to come were men who dared to attempt and who suffered

hardships of a frontier country. These men

left their wives and daughters at home. They

came principally from Spain. They had the approval

of kings. ~~arrayed~~ Supported by the royal decrees and

arrayed in purple robes they sailed West over

the Atlantic. They conquered the natives of the

Antilles. They pushed on to S.A. and in the name

of Christianity and the king of Spain they established

themselves in Peru. In hopes of a palace

filled with ~~riches~~ gold and silver, the riches

of the new world, (that had made every daring

man of Spain burn with a desire to set sail), they

worked, fought and died in order to attain their

ideal-- riches. Pizarro, the conqueror of Peru

was so satiated with the desire for gold and

Mrs. Hattie Selma Cole.

his purpose, ^{was} so well known to the natives, that when he was finally conquered, his mouth was forced open by the Indians and ^{hot, melted} gold poured down his throat.

The character of these early discoverers and conquerors was molded by their ideals. While they worked under the name of religion they were moved to action by a desire and lust for money. They disregarded the needs of the multitudes and sought merely to establish their personal power. They built themselves large houses and while they intermarried with the natives yet they at the same time made slaves and servants. Their character has left its impress on 80 000 000 of people in the Western hemisphere today. The results of the development of their ~~ideas~~ plans to reach their ideals, after 400 years of operation, are: ~~that~~ 80% of the population of Latin America is today illiterate; The riches they sought after is still in the hands of the few; while the church they so zealously served is spiritually a

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dead institution. Why? because their ideal was selfish though at the same time great.

They sought to extend the visible church and to ^{achieve} ~~make~~ their own greatness by riches.

A hundred years later another people sailed from Europe to America. They came not with royal permits. They dreamed of no palace of gold. They fled from Europe with their wives and children to escape persucation and to seek a home in a free country where they could worship God according to the dictates of their own consciences. They sought not a land to conquer but one in which they could teach their children the principles of a free government. They settled in the N.E. part of the United States and with sleeves rolled up, they cleared off the ~~land~~ forests, broke up the ground and tilled the soil. They built school houses and held prayer meetings.

Their motto was: "He who does not work shall not eat".

After 300 years of the development of their plans

toward their ideals what do we have today? We

have a nation that has surpassed all nations of his-

tory or of the present times. The wealth of the nation

lies in the hands of the farmers, with the multitude.

Slavery was introduced later on but it was never a

part of the ideal government as planned by the early

~~and~~ *as well as intoxicating liquors*
settlers. It has been stamped out of existence by the
And later their descendants drove from their
domains the legalized traffic of intoxicating drinks
people when they realized its disgrace. Christ's word

"Seek ye first the kingdom of God and His righteousness

and all these things shall be added unto you", has been

fulfilled. There is more gold in the Un. States today

than Pizarro and Cortez ever dreamed of. Education is

more ~~emphasized~~ emphasized by public and private institui-

the
tions; and ^{the} church, they planted anew, has become the

greatest factor in the remodeling of all nations and

peoples for good, ~~than any other nation.~~ Why?

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Because they who settled the land sought the greatest good of the coming generations. Their ideal was high and filled with altruistic ^{love}.
The different results of the two peoples are due to low ideals that moved and actuated the one and the ~~low~~ high ideals of the other.

Young people you are today setting sail on a grand new enterprise, an industrial, mental and spiritual education, for the richest and best part of the world--Latin America. Shall your descendants 400 years hence review your motives and study your ideals with bowed heads in shame for your mistakes, or will they exultantly sing praises to God in thankfulness and pride, because of ~~our~~ ^{our} high and wholesome ideals? I believe with all my heart that you young people today are starting principles of righteousness into motion that are some day to revolutionize

existent conditions and that will make your
names honorable to all the world. To me there
never was such a time as this is in which we are
living. In the past Jesus the Son of God could
die in Jerusalem and the city of Athens know nothing
about it. Now there is flashed around the world the
words as well as the
thoughts and actions of men. We are bound up in one
united whole. Youthful hearts should burn with enthus-
iasm to develop into the strongest and best charac-
ters; ~~because~~ As Rowe in Lady Jane Grey, says,
"Let the heart kindle with highest hopes,
For Majesty and purple greatness court thee".
There never was an age in which the demand was as
great ~~as today~~ for disciplined and well prepared
leaders for great service as there is today. Majesty
and purple greatness are more frequently found
trodden under foot of man who is overlooking true
service in his maddened leaps for selfish ends.
The majesty and purple greatness that courts the

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christian today is found in fallen humanity that is lying at your feet, bleeding and masked by sin and left dying. It is pleading for you to help. You can help if your ideal is set on Christ .You can help if you know how to take the hand of him who has been run over and crushed by the automobile of sin- you can lift him if you will hold on to him and cry out to your ideal King, Jesus, to help you.

Yes greatness courts you, as it courted Ab. Lincoln. It is said that when Lincoln spoke the elocution teachers of the schools, the phil-osophers of the colleges and the statesmen of the nation were overcome with his eloquence. Why? Because Lincoln though born a poor boy, and lived ~~in~~ a poor man's life always, without a college education- he had fixed his whole heart on a high ideal which pulled him out of self and into greatness.

Your ideal in life should be exalted in character and kind. If one faces the darkness his face reflects the blackness of the darkness. If he faces the sun, his face glows with the brightness of the sun. You reflect that which you face. You become like that which you love. You come nearer, every step you take in the ^{to} direction of your ideal.

It is the ideal after which we pattern our life that shapes our destiny. The right kind of an ideal, brings peace and adds dignity to all that

we may do. A high ideal makes those who are faithful renowned and thus increases ^{their} ~~his~~ usefulness.

Jacob Riis, the homeless foreign boy, lands in

New York. His only friend was also a homeless

being, a stray dog. Riis' dog is killed by a police, ^{harmless} who in turn permits wrong to pass unnoticed. Riis sees the need of clean, sanitary homes for ^{and of law loving officers to enforce the laws.} poor who live in the city. He pictures a park

around which are built neat tenement houses, - ^{that} all in the city of New York. Riis worked and died

in the struggle to reach his ideal. He found
life inspiring. And the life of Jacob Riis is
inspiring to others. ^{in N.Y. City} He started a movement
~~for better living~~ ^{for better living which is growing and}
~~growing~~ ^{strength daily.}

There is nothing so attractive as the right
kind of an ideal. It draws out our affections

and sympathy and creates a growing interest and

love for all things, especially for ^{those in the} ~~the~~ lowly

walks of life. It plants a regal seed in the

heart ~~and~~ that will not allow you to stoop to

a base act. It opens your eyes to a great vision

that makes you long to become ^a friend of ~~the~~

~~working~~ man. One feels that he must work with

with his hands as well as head and heart. Count

Tolstoi, the great Russian philosopher, left his

palace and lived with the peasants in a small

hut. He could ^{do} nothing else and be true to the

impulses resulting from his high ideal. Rus-

kin found his diversion in getting out with

