

Ch. Hym. April 2 1916 19
20.
37.
45.
~~Sept 1-1935~~

Judges. 5:31 "Let them that
love Him be as the sun
when he goeth forth in
his might."

This is a triumphed
exultation of an army
returning from a victory.
Jabin 2^d sends Sisera
his captain with a large
army and 900 chariots
of iron to subdue Deborah
and Barak leaders of Israel's
army. With 10000 men
Barak puts the hosts of
Sisera to route in the
plains of Esdraelon. The
prophetess, Deborah captures

a song in celebration of
the victory. The last thought
of the song, like the climax
of a great oration, bursts
forth in the eloquence and
beauty of the text. "Let
Him that loveth him to as the
sun when he goeth forth in
his night." What ~~is~~^{are}
beautiful and instructive
figure! For our thoughts
let us note some of the
many lessons the text
teaches us.

In the first place I
notice how the sun
drives darkness before

it. In the great roundups
on the range, the boys
awaken about while before
day to feed and saddle
their horses and to eat
their breakfast around the
campfire. Presently the
stars grow dim, the
darkest part of the night
is upon them. You can
almost feel the intense
darkness. The sun is
pushing the dense black-
ness before it. All animals
stand still and apparently
sleep for a few minutes.
Not a tingle of the senses

on loose animals
of ~~caribillo~~, that ~~the~~ have
kept the woods resonant
all the night though is to be
heard. Like a dense fog is
driven before a stiff breeze
so the darkness flies be-
fore the sun. It is light
chasing darkness. So let
them that love the land be as
the sun when he goeth forth
in his might. We should
be so filled with the brightness
of the glory of God that ~~all~~
that which is symbolized
by darkness would flee
before us as darkness
does before the sun. No

man should be able to
act his worst in the
presence of those who love
God. When Christ enters
Judas acts white. The
sun appeared in the east.
It drove darkness from
Asia Minor, from Greece,
from Rome, from Germany,
from the British Isles. It has
crossed the ocean and driven
darkness from the West India
Islands & S. A. Darkness is
now rolling away from the
Pacific Islands and Asia.
Soon Africa will have the
sunlight upon its forests.

So let them that love God be
as the sun when he goeth
forth in his might driving
darkness before him.

In the second place I note
the sun announces its approach
not by a voice but by what it
is. The from the hills of the
Institute are seen some of
the most picturesque sun-
rises of the world. Alpine
sunrises may surpass
in their grandeur but they
cannot in the marvellous
blending of colors. The
various shades of red, orange,
yellow, green and blue are

(4)
are mingled and blended by
omnipotence, while the
prismatic clouds float
through horizons of fire
that cannot be painted. No
wonder heathen people
worship the sun. For its
beauty and repeatedly
new paintings on ~~the~~ our
heavens we thank the
had and from it we take
another lesson. Those who
love the Lord should announce
His presence not by what
they say but by what they are.
To the keen observer a man
is known before you see him

You can tell it by the wholesome atmosphere of the home in which he lives. You can see it in the town in which he lives. He enters his home not as a place for mere sleeping, eating and communion with his family, but there is a step of conscious reality that God is ~~also~~ his host. He works for the town, church and home not merely to further his own interests but for the good he can do for others. You feel better for having had a talk with him. His wholesome

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personality impresses you
and you feel that you have
talked with a true man.

It is best seen in a
classroom. A teacher
is remembered not by
what he says but by
what he is. He ^{stands} ~~holding~~

all of firmness, gentleness,
knowledge and humility,
hope and ^{for his students} love ~~wrought~~ into
a deep conviction and
belief in Jesus Christ.

(making the teacher a power
in the life of his pupils to
the end of their day). He ^{gives} ~~gives~~
^{out} light and ~~heat~~ warmth

because it is a mass of
burning substance. So let
all that love the sun - soul, body and mind
sun - soul, ~~body~~ and mind
~~and~~ ^a flaming fire - sending
forth light to all around.

In the 3^d place they who
love the sun had shined like the sun,
make the path of life plain,
bright and cheerful for others.

There was once a stupid
boy whose sheep ~~by the~~
~~light of the moon~~ stole
away from the camp while
he slept. He awoke and
traced them by moonlight
till they reached the woods

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out ^{of} the way
and long grass. Then their
tracks became invisible.
The shepherd hesitated till he
was tired and weary, to no
avail. He laid himself
down exhausted on the
ground and waited for the
sunlight which made
the path plain. He lost
the path because the moonlight
was not sufficient, not clear,
~~did not give out light like~~
the sun.

So Christians
should live such true
lives, walk such straight
paths that men may not
^{find easily}
~~mistake~~ the way to salva-
tion and be ^{saved} lost. Confidence

in God, assurance of
God's presence make the
dark places of life bright
not only for yourself but
for those who are seeking
to find the path to glory.
Many are wandering in
darkness, and need the
light. Many are like lost
sheep - of course they broke
away from the fold - it was
their fault - They did not
consider that woods are
filled with wolves. They
knew that they wd. go so
far ^{away}. Now they are lost. It is
night. The path back has

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faded out in the darkness.
Let the sunlight come
in on this darkness. The
paths will then be clear
and plain. It is an
awful thing to beat an
animal which has gone
astray. It is a shame
for man ^{to} afflict ^{the} man who
has gone astray. ^{by} God
Jesus Christ can remove
the black spot that has
clouded and darkened yr.
life. Let the sun of righteous-
ness in. As a rule the
light of Christ will come
through ^{are you hindering that light} some one ^{or is your life clear?}

The sun imparts ^{cheer &} strength.
Where ~~the~~ plant life has
plenty of sun light it grows.
Deprive it of that light and
it sickens - dies. So should
Xtus impart strength to
others. Let them not love God
be as the sun in giving of
their strength, of their brightness
of their cheer to the world.

In the 4th place. The sun
shines for all, rich and poor,
animate and inanimate life.
The highest peak and the lowest
~~at~~ valley share its rays. The
broadest plain and the narrow
gorge, the oceans and the

lands, the deserts and the
 gardens, the moon and stars
 as well as the earth - ~~are~~
 all alike partakers of the sun's light.
~~its rays~~. The sun shines
 for them all alike without
 distinction. Send your
 light ^{to} all the world, making
 homes ^{happier}, people ^{happier}, and nations
 better. ^{Let} ^{us} ^{be} ^{like} ^{the} ^{light} ^{of}
^{some} ^{shine} ^{for} ^{only} ^{their} ^{friends} ^{and}
^{for} ^{you} ^{on} ^{others} -
 the world, said Jesus. It
 is a glorious privilege to
 shine for all the world.

In the ^{5th} place. The sun is
 regular and faithful in its
 duty. It is never blind
 time. It rises on time, sets
 on time. When the clouds

cover its face, it still shines
on as though there were no
clouds. It is just the same
now as it was when its
rays first warmed creation.
It had not lost a single
moment of time in the millions
of years. It can always be
counted on, always where
it ought to be, fulfilling
God's command perfectly.
When you go out - look up
at the sun and let it
speak to you the word of
fidelity, the word of its creator, &
"The unvaried sun, from day to day,
Does his creator's power display
And publishes to every land
The work of an almighty hand"

In the last place I notice the sun sets in still greater glory than it rose. If the sunrise was beautiful the sunset is multiplied beauty. The sunsets have ever charmed painters: You may never see the great master pieces of art produced by man. You can go out in the evening and see the world's greatest painting stretched out not on canvases but spread from west to east, north to south.

No colors the same for two
~~any~~ moments but an ever
changing scene. It is
the soft touch of dying
day on the black clouds
and blue sky, leaving the
clouds silver lined and
the sky streamers of gold.
It is as though the sun
says to us; "I have done
my best. I rose in gladness
to cheer your awakening. I
passed over you giving you
strength for weakness. I
now set in glory to rise
again."

So shall they who

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love God - go down at
The evening tide of life
amidst the glories of
a well spent day, go
down full of glory and
honor and brightness,
full of faith, hope
and labours. Go down
and like the sun to
rise again in a day
whose brightness shines
through eternity and
whose glory and beauty
eclipses all the suns.
To rise again in Christ's
likeness for a day that
needs no light of the

sun, for then had God given
him light and they
shall reign forever and
ever in the celestial
home of eternal light.

Judges 5:31

This is a triumphant exultation

Sisera's army 9,000 chariots > Israel
Deborah & Barak, 10,000 defeat S in the
plains of Esraclon.

Deborah sings the song of Jud. 5:31.

The Sun in his might -

1. Drives darkness away.
Establishes light of day.
2. Sun announces itself not by voice but by what it is.
3. The Sun makes all paths clear and plain.
4. The Sun imparts cheer and courage -
5. The Sun is constant, regular, faithful
6. The Sun rose in brightness.
sets in greater glory.